

Application for membership

I hereby apply for membership to the Pharmaceutical Society of Namibia and undertake to abide by the Constitution, Code of Practice and Rules and Regulations of the Society.

| Personal Details | | | | |
|--------------------------------|--|--|--|--|
| Surname | | | | |
| Title | | | | |
| First Names | | | | |
| PHS Number (Practice Number) | | | | |
| Occupation | | | | |
| Qualification(s) | | | | |
| Home Address | | | | |
| | | | | |
| Postal Address | | | | |
| | | | | |
| | | | | |
| Cellphone Number | | | | |
| Fax Number | | | | |
| E-mail address | | | | |
| Date of Birth | | | | |
| | | | | |
| | y (completed by Pharmacy owner or responsible Pharmacist | | | |
| Name of Pharmacy | | | | |
| Name of Pharmacy Owner | | | | |
| Name of Responsible Pharmacist | | | | |
| Names of other Pharmacists | | | | |
| Physical Addess | | | | |
| | | | | |
| | | | | |
| Postal Address | | | | |
| | | | | |
| | | | | |
| Telephone Number | | | | |
| Fax Number | | | | |
| E-mail address | | | | |

| Sector of Practice | | | | | | | | |
|---------------------------|----------|----------|--------|--------|--|--|--|--|
| Mark appropriate field(s) | Academic | Private | Public | Retail | | | | |
| | Hospital | Industry | Locum | Other | | | | |

Mobile Number

| Employment Details | | | | | |
|--|---|--|--|--|--|
| Name of Practice / Pharmacy | | | | | |
| Telephone Number | | | | | |
| Fax Number | | | | | |
| E-mail address | | | | | |
| | | | | | |
| Please indicate your preference of correspondence: | E-mail address or Fax Number for correspondence | | | | |
| E-mail | | | | | |
| Fax | | | | | |
| | | | | | |
| Signature of Applicant | | | | | |
| Proof of payment included | | | | | |
| Amount (N\$) | | | | | |
| Date | | | | | |

| Payment Amount Detail | | | Bank Details | | |
|---|-----|----------|----------------------|----------------------|--|
| | N\$ | Excl VAT | Incl VAT | | |
| Ordinary Member | | 512.36 | 589.20 | Nedbank | |
| Intern/PA/Technician | | 293.90 | 338.00 | Independence Avenue | |
| Retired | | 293.90 | 338.00 | Branch Code: 461-038 | |
| Non-Resident | | 512.36 | 589.20 | Acc No: 11010000906 | |
| Student PA Course | | 50.00 | 57.50 | | |
| Payment Annual Contribution | | 4,500.00 | 5,175.00 | | |
| | | | | • | |
| Payment Method (Mark appropriate field) | | | Transfer Cheque Cash | | |

Send proof of payment Fax to 061 242405 or online to secretary@psn.com.na

"I undertake, as a PSN member, to abide by the Constitution, Codes of Practice and Ethics, Rules and Regulations of the Society, as currently in force and as may be amended."

| Office Use | Date | |
|-------------------------------|------|--|
| Quick Books Customer Job List | | |
| Members Register | | |
| E-mail Address Book | | |
| Membership Certificate issued | | |
| | | |
| | | |